



**GILCHRIST SOIL & WATER CONSERVATION DISTRICT**

P.O. Box 6 – Trenton, Florida 32693

Phone (352) 463-4093

Email: Ashley.Cook-Gregory@gdacs.gov

## Scholarship Program

One \$2,000.00 scholarship will be rewarded by the Gilchrist Soil and Water Conservation District to an eligible Gilchrist County high school or equivalent school senior student.

Criteria for student selection:

- Majoring in Agriculture related fields
- Unweighted GPA
- Current Transcript from guidance office or equivalent record custodian
- Current Community Service hours (75) with verification by guidance office or equivalent record custodian
- One Letter of Recommendation

A committee from the supervisors elected to the Gilchrist Soil and Water Conservation District will review the applications. Applicants selected by the committee to be interviewed will be notified by telephone.

Applications and supporting documents are due by:

- Monday, April 3<sup>rd</sup> by 4:00pm

Applications need be delivered by hand to

- 729 East Wade Street  
Trenton, FL 32693

For questions or additional information, please contact our office at (352) 463-4093.

**Gilchrist Soil & Water Conservation District**  
**Scholarship Application**

**Student's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**School:** \_\_\_\_\_

**GPA** \_\_\_\_\_ **SAT Score** \_\_\_\_\_ **and/or ACT Score** \_\_\_\_\_

**College you plan to attend:** \_\_\_\_\_

**Have you been accepted to this college:** Yes \_\_\_\_\_ No \_\_\_\_\_

**Career Goal:**

---

---

---

---

---

---

---

---

**Environmental/ Agriculture activities you have participated in:**

---

---

---

---

---

---

---

---

**Extra- Curricular Activities- Organizations, Clubs, Sports, etc (indicate any office held):**

---

---

---

---

---

---

---

**Honors and Awards:**

---

---

---

---

---

---

---

**Community Service and Other Activities:**

---

---

---

---

---

---

---

---

**Applicant Signature**

---

**Date**